

Doctrine of Redemption Scripture

I. Definition and Description

A. In the Doctrine of Soteriology, Salvation, there are three key words: redemption, reconciliation, and propitiation. The phrase "the blood of Christ" applies to all three doctrines.

- 1) Redemption is toward sin. There are three theological words that actually describe this concept: redemption, expiation, and unlimited atonement. These always deal with sin as a problem in our relationship with God.
- 2) Reconciliation is always directed toward mankind. Man is reconciled to God by the death of His Son.
- 3) Propitiation is directed toward God, meaning that the Justice and Perfect Righteousness (+R) of God the Father is satisfied with the work of Christ on the cross.

B. So, redemption emphasizes the fact that we are sinners, not only by choice, personal decision to sin, but long before that we were sinners at the point of birth. For we had to be condemned before we could be saved.

- 1) When human life was imputed to each one of us at the point of physical birth, it was necessary that God also impute to our flesh nature Adam's original sin. Adam's original sin is the origin of our sin nature in our flesh [▪Inherited Sin Nature (ISN)▪] which we each possess in the cell structure throughout our body.
- 2) When Adam's original sin is imputed to us at birth, it is a demonstration of the fantastic grace and wisdom of God. For while when we were born physically alive, we were born spiritually dead and under Total-Depravity at the same time, under condemnation from God.

Doctrine of Redemption Scripture

Condemnation must precede salvation. Here is the Grace of God

- C. Redemption is viewed from the standpoint of a **ransom** paid on the cross for our salvation.
- D. Redemption starts with viewing mankind as born into a slave market of sin through the imputation of AOS (Adam's Original Sin) at birth.
- E. Redemption is the saving work of Christ on the cross by which He purchases our freedom or salvation.
- F. The cost for this purchase is called the "**blood of Christ**," or the **Spiritual death of JESUS CHRIST**.

Ephesians 1:7 In Him we have redemption through His blood, the forgiveness of our trespasses, according to the riches of His grace

Colossians 1:14 in whom we have redemption, the forgiveness of sins.

- G. Understanding of our bondage or slavery to sin is a central principle of the Gospel and of Redemption:

John 8:31 So Jesus was saying to those Jews who had believed Him, “If you continue in My word, then you are truly disciples of Mine;

John 8:32 and you will know the truth, and the truth will make you free.”

John 8:33 They answered Him, “We are Abraham’s descendants and have never yet

**Doctrine of Redemption
Scripture**

been enslaved to anyone; how is it that You say, ‘You will become free’?”

John 8:34 Jesus answered them, “Truly, truly, I say to you, everyone who commits sin is the slave of sin.

John 8:35The slave does not remain in the house forever; the son does remain forever.

John 8:36 So if the Son makes you free, you will be free indeed.

In verse 33 Jews claimed they were not in bondage, slavery, but in truth they were in bondage in 4 ways:

- A. To the Roman Empire
- B. To Religion
- C. Law
- D. Sin

In verse 34 you are born into the slave market of sin and a slave cannot free a slave.

II. Etymology

A.Compound: ***apo*** from + ***lutron*** to redeem from; the word means **to let go free for a ransom**; the recalling of captives (sinners) from captivity (sin), through the payment of a ransom—(JESUS CHRIST’s death). Sin is the slavery. Sinners – slaves and JESUS CHRIST the Redeemer and His death the ransom.

Doctrine of Redemption
Scripture

B. Ransom or paid price for redeeming captives – loosing them from their bonds and setting them at liberty.

Matthew 20:28 just as the Son of Man did not come to be served, but to serve, and to give His life a ransom for many."

The Greek word translated **for** is Greek **anti**—*instead of* the **many**. Same word is used in

Mark 10:45 "For even the Son of Man did not come to be served, but to serve, and to give His life a ransom for or instead many."

C. There are several other words that are part of the domain of Redemption:

A. To pay a ransom, what is interesting about this word is that it is **not used of the one who pays the ransom, but of him who receives the ransom**—to release on receipt of a ransom. To release upon the payment of a ransom. To redeem or ransom.

Titus 2:14 who gave Himself for us to redeem us from every lawless deed, and to purify for Himself a people for His own possession, zealous for good deeds.

1 Peter 1:18 knowing that you were not redeemed with perishable things like silver or gold from your futile way of life inherited from your forefathers,

**Doctrine of Redemption
Scripture**

1 Peter 1:19 but with precious blood, as of a lamb unblemished and spotless, the blood of Christ.

- B. To release upon receipt of a ransom, the act of freeing or releasing. In New Testament the emphasis is never on the **person releasing-JESUS CHRIST** but on the **person delivered—sinners**

Luke 1:68 (Zacharias) “Blessed be the Lord God of Israel, For He has visited us and accomplished redemption for His people,

Luke 2:38 (Anna) At that very moment she came up and *began* giving thanks to God, and continued to speak of Him to all those who were looking for the redemption of Jerusalem.

- C. Ransom price of redemption

1 Timothy 2:6 who gave Himself as a ransom for all, this time we have preposition *huper* a ransom on behalf of all—the testimony borne at the proper time.

- D. *The redeemer; deliverer; one who pays for the freedom.*

In Acts 7:35

Acts 7:35 “This Moses whom they disowned, saying, ‘WHO MADE YOU A RULER AND A JUDGE?’ is the one whom God sent to be both a ruler and

**Doctrine of Redemption
Scripture**

a deliverer with the help of the angel who appeared to him in the thorn bush.”

It refers to Moses as the redeemer of Israel.

- E. To buy; to purchase in the market. (*agora* = slave marketplace)
To buy for one's self by a price freely paid

Romans 7:14 For we know that the Law is spiritual, but I am of flesh, sold into bondage to sin.

1 Corinthians 6:20 For you have been bought with a price: therefore glorify God in your body.

Where believers are bought for a high price. The consequence for of something or someone having been bought is that the buyer has the right of possession. Therefore in the redemptive work of JESUS CHRIST, Christ by offering Himself for us as due satisfaction freed us from our liability in paying it ourselves, which we could never do.

1 Corinthians 7:23 You were bought with a price; do not become slaves of men.

2 Peter 2:1 But false prophets also arose among the people, just as there will also be false teachers among you, who will secretly introduce destructive heresies, even denying the Master who bought them, bringing swift destruction upon themselves.

**Doctrine of Redemption
Scripture**

F. To buy; to buy out of the market; to redeem.

Galatians 3:13 Christ redeemed us from the curse of the Law, having become a curse for us—for it is written, “CURSED IS EVERYONE WHO HANGS ON A TREE”—

Galatians 4:6 Because you are sons, God has sent forth the Spirit of His Son into our hearts, crying, “Abba! Father!”

III. All Mankind Are In Need Of Redemption

A. We are all slaves sold under sin.

Romans 7:14 For we know that the Law is spiritual; but I am of flesh, sold into bondage to sin. (helplessly condemned to die) for all have sinned...wages of sin is death

B. Same price for all members of the human race To redeem from sin called for death. A substitute however may take the sinners place, since he is unable to pay, for he is dead.

Hebrews 9:27 And inasmuch as it is appointed for men to die once and after this comes judgment,

Hebrews 9:28 so Christ also, having been offered once to bear the sins of many, will appear a second time for salvation without reference to sin, to those who eagerly await Him.

Doctrine of Redemption Scripture

C. Very important: No Return, Redeemer will not sell a slave he has purchased. When JESUS CHRIST redeems us we can never return to our former slavery. Here is Eternal Security. Again, it is amazing how many things the grace of God has done to save, to redeem, that people think you can lose your Sal. That you can undo what God has done—blasphemy.

John 10:28 and I give eternal life to them, and they shall never perish; and no one shall snatch them out of My hand.

Once JESUS CHRIST redeems – He does not send that one back into slavery! Blasphemy toward JESUS CHRIST –Redeemer

D.**Freedom:** The redeemed are loosed from bondage, not even bound as slaves to the Redeemer—He will not own a slave, He will not have a servant who is not there by choice –they are set free.

John 8:36 "If therefore the Son shall make you free, you shall be free indeed." (to die) for all have sinned...wages of sin is death

Galatians 5:1 It was for freedom that Christ set us free; therefore keep standing firm and do not be subject again to a yoke of slavery.

Galatians 5:13 For you were called to freedom, brethren; only do not turn your freedom into an opportunity for the flesh, but through love serve one another.

However, the slave might become a willing bondservant.

Doctrine of Redemption
Scripture

1 Corinthians 9:18 What then is my reward? That, when I preach the gospel, I may offer the gospel without charge, so as not to make full use of my right in the gospel.

1 Corinthians 9:19 For though I am free from all men, I have made myself a slave to all, so that I may win more.

2 Corinthians 5:14 For the love of Christ controls us, having concluded this, that one died for all, therefore all died;

2 Corinthians 5:15 and He died for all, so that they who live might no longer live for themselves, but for Him who died and rose again on their behalf.

IV. JESUS CHRIST Is The Only One Qualified Redeemer.

Why JESUS CHRIST?

In order to become our redeemer, CHRIST had to become a member of the human race.

He could not save us as God because whoever is the redeemer must be judged for the sins of the world and as we go through this you will see the gospel.

A. We Are Born Into The Slave Market Of Sin At Birth.

A. Adam's original sin is the origin of the sin nature in human race, Romans 5:12.

Doctrine of Redemption Scripture

- B. The imputation of Adam's sin at birth is the basis for spiritual death.

Romans 5:12 For as by one man sin entered into world and death by sin. So death passed upon all men. for all have sinned.

Romans 6:23 The wages of sin is death
(spiritual death).

This verse is based upon the context of Romans 5:12ff. The wages of sin are not your personal sins, but Adam's original sin imputed to you at birth.

- C. No one is condemned on the basis of his personal sins.
- D. All our personal sins were held until our LORD JESUS CHRIST reached the cross in a state of impeccability. They were imputed to His humanity, not His Deity. For Deity can have nothing to do with sin, cannot sponsor sin, cannot tempt to sin; Deity cannot sin, nor can deity die for sin. The thought is unthinkable and blasphemous.

So it was at the cross when all personal sins, from Adam's original sin to the last sin committed in the Millennium were imputed to Christ and judged.

- E. This was why our Lord said in Psalm 22, "***I am a worm:***"

The type of worm mentioned was that type which was collected, put into a bowl, and crushed. The blood of these worms was used to make the crimson dye for the robes of kings in the ancient world.

Doctrine of Redemption **Scripture**

So, because our sins were imputed to Christ on the cross, we can believe in Him and receive the robe of Divine Righteousness at the moment of SALVATION.

- F. While personal sins are not the basis of condemnation, personal sins are one of three manifestations of our possession of an old sin nature. The other two manifestations are human good and evil.
- G. So we are born simultaneously **physically alive** and **spiritually dead**. All the cells of our bodies are contaminated by the sin nature.

(Cancer is a good illustration)

B. To Qualify As Our Redeemer, The **Redeemer** Must Meet Two Requirements:

- 1. He must be a pure member of human race.
- 2. He must be sinless so he is qualified to bear the judgment of members of the human race. Our Lord's Virgin Birth began His Qualification as Our Redeemer.
 - a) Since it is only the male that carries and can pass on the sin nature and not the female, this means that if a woman could have a virgin pregnancy - that is - if she could be fertilized apart from male copulation the progeny could be born into the world without the sin nature. And being born without a sin nature, Adam's original sin could not be imputed to that person.
 - b) This was the case in the birth of the humanity of Christ, originating from Mary's virgin pregnancy and **JESUS CHRIST** virgin birth. Being born without a sin

Doctrine of Redemption Scripture

nature meant there was no imputation of Adam's original sin to our Lord.

3. This was how our Lord was born as the Last Adam.

The First Adam was created perfect;

The Last Adam, JESUS CHRIST ~ was born perfect.

4. Mary, with her own sin nature, was still a virgin when she became pregnant for the first time with our Lord.

In Matthew 13:55 Is not this the carpenter's son? Is not His mother called Mary, and His brothers, James and Joseph and Simon and Judas?

and

Mark 6:3 Is not this the carpenter, the son of Mary, and brother of James and Joses and Judas and Simon? Are not His sisters here with us?" And they took offense at Him.

Mary's other children are mentioned, so we know she eventually copulated with Joseph. She had at least two daughters and four sons, at least six children by Joseph. So there is no such thing as the perpetual virginity of Mary.

5. Mary's virgin pregnancy was caused by **God the Holy Spirit** fertilizing her.

He provided 23 perfect chromosomes to fertilize her 23 perfect chromosomes which were uncontaminated by the sin nature.

Doctrine of Redemption **Scripture**

In this way, Mary had a virgin pregnancy, the origin of our Lord's humanity into the world. So the virgin pregnancy resulted in the virgin birth, thus excluding the sin nature from the humanity of Christ.

Qualifying Him to be the Redeemer of all mankind.

Why Jesus?

6. Remember that while Mary was a virgin, she was not perfect or impeccable. Only the virgin-born Son, Jesus, was absolutely perfect at birth.
7. When God the Father imputed human life to His human soul, there was no genetically-formed sin nature. Again, qualifying Him to be the Redeemer of all fallen mankind.
8. So the virgin birth is the basis for redemption because it provided the world with a perfect human being the only One qualified to be judged for the sins of the world.

C. The Contrast Between Our Birth And Our Lord's Birth.

1. Human life is, in each case, created by God and imputed to each person at birth. There is no life in the womb. There is only life when God imputes it to the human soul.
2. Simultaneously, Adam's original sin is imputed to the flesh nature, genetically. Remember that our personal sins are never imputed to us. They were all collected and poured out on JESUS CHRIST while on the cross, so that He could redeem us from our sins.
3. At the birth of our LORD JESUS CHRIST, God the Father created human life and imputed it to His human soul. But because our Lord was born without a sin nature,

Doctrine of Redemption Scripture

there could be no imputation of Adam's original sin. So our Lord was born physically alive and spiritually alive.

4. Instead of a sin nature, our Lord was born with a human spirit, born as Adam was created. So in His humanity, our Lord was born filled with the Holy Spirit. He was born trichotomous with a body, soul and spirit.

D. The Impeccability Of Our Lord Retained His Redeemer Qualifications.

1. All the doctrines that teach how our Lord was sustained on earth in His humanity all relate to the fact that from birth He was Filled with the Holy Spirit.
2. Therefore, His humanity advanced rapidly. Jesus ***grew in wisdom, stature, and in favor with God and man,*** Luke 2:52. Once a believer (a)learns how to be Filled with the Holy Spirit by Faith and (b)walks by that Faith in the Holy Spirit... he begins to rapidly grow spiritually.
3. So, after being born perfect, our Jesus Christ continued to live perfectly for 33 years in the Filling of the Holy Spirit and leading of Holy Spirit and learning in Holy Spirit.

Not once did He ever sin. He was tempted far beyond anything we will ever understand, but totally apart from sin. He resisted temptations that we will never even experience. As a result, He reached the cross in a state of impeccability.

Isaiah 53:9 His grave was assigned with wicked men, Yet He was with a rich man in His

**Doctrine of Redemption
Scripture**

death, Because He had done no violence, Nor was there any deceit in His mouth

John 8:46 Which one of you convicts Me of sin? If I speak truth, why do you not believe Me?

John 19:4 Pilate came out again and *said to them, “Behold, I am bringing Him out to you so that you may know that I find no guilt in Him.”

2 Corinthians 5:21 He made Him who knew no sin to be sin on our behalf, so that we might become the righteousness of God in Him.

Hebrews 1:3 And He is the radiance of His glory and the exact representation of His nature, and upholds all things by the word of His power. When He had made purification of sins, He sat down at the right hand of the Majesty on high,

Hebrews 4:15 For we do not have a high priest who cannot sympathize with our weaknesses, but One who has been tempted in all things as we are, yet without sin.

Hebrews 7:26 For it was fitting for us to have such a high priest, holy, innocent, undefiled,

Doctrine of Redemption
Scripture

separated from sinners and exalted above the heavens;

Hebrews 7:28 For the Law appoints men as high priests who are weak, but the word of the oath, which came after the Law, appoints a Son, made perfect forever.

1 Timothy 3:16 By common confession, great is the mystery of godliness: He who was revealed in the flesh, Was vindicated in the Spirit, Seen by angels, Proclaimed among the nations, Believed on in the world, Taken up in glory.

1 Peter 1:18 knowing that you were not redeemed with perishable things like silver or gold from your futile way of life inherited from your forefathers,

1 Peter 1:19 but with precious blood, as of a lamb unblemished and spotless, the blood of Christ.

E. The Impeccability Of Our Lord Retained His Redeemer Qualifications.

Vital importance of being our Redeemer and JESUS CHRIST's place in future history – worthy to open the *Sealed Book of Revelation*.

Doctrine of Redemption
Scripture

Revelation 5:9 And they *sang a new song,
(*Revelation* is filled with heavenly singing)
saying, “Worthy are You to take the scroll and to break its seals; for You were slaughtered, and You purchased people for God with Your blood from every tribe, language, people, and nation.

Why is JESUS CHRIST worthy to take the book, and break the seals of the 7 sealed book?

Because He is our Redeemer.

You were slaughtered. (cross)

And You were purchased. (this is one of our words we noted for redeeming- **agorazo** to buy, to purchase, to redeem)

for God with Your blood here again we see the closeness of *blood* of JESUS CHRIST with Redemption.

from every tribe, language, people, and nation. Whosoever believes in Him.

But here I want you to note how being worthy at the end times is dependent upon His being our Redeemer. What has Allah or Buddha or any other object of worship in religion done for them? Nothing compared to JESUS CHRIST being our Redeemer.

And make no doubt about this; no matter whether they speak of being Righteous or not – they all have a list of works that a person must do in order to be in their view of heaven. With the Muslims they can murder people and get into heaven, give money, etc. But only Christianity does nothing for our God; our Savior has done everything for us: He Redeemed us!

Doctrine of Redemption Scripture

v. The Thinking of JESUS CHRIST as Redeemer.

A. The thinking of JESUS CHRIST as redeemer is very important. It is one thing to be **qualified** to be our redeemer, being impeccable. It is another thing to be **willing** to be our redeemer!

And JESUS CHRIST was willing to redeem mankind.

The redemptive act of Christ was an act of His own free will.

John 10:15 even as the Father knows Me and I know the Father; and I lay down My life for the sheep.

John 10:16 I have other sheep, which are not of this fold; I must bring them also, and they will hear My voice; and they will become one flock with one shepherd.

John 10:17 For this reason the Father loves Me, because I lay down My life so that I may take it again.

John 10:18 No one has taken it away from Me, but I lay it down on My own initiative. I have authority to lay it down, and I have authority to take it up again. This commandment I received from My Father.”

B. Our Lord's thought process is given in

Philippians 2:5 Have this attitude in yourselves which was also in Christ Jesus,

Doctrine of Redemption
Scripture

Philippians 2:6 who, although He existed in the form of God, did not regard equality with God a thing to be grasped,

Philippians 2:7 but emptied Himself, taking the form of a bond-servant, and being made in the likeness of men.

Philippians 2:8 Being found in appearance as a man, He humbled Himself by becoming obedient to the point of death, even death on a cross.

C. From His own sovereignty, our Lord's Deity was willing to submit to the suffering of being the redeemer of all mankind.

Hebrews 9:14 how much more will the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, cleanse your conscience from dead works to serve the living God?

D. In time, our Lord's humanity was willing to go to the cross every day of His 33 years on earth.

He was obedient to the Father's plan.

Romans 5:19 For as through the one man's disobedience the many were made sinners, even so through the obedience of the One the many will be made righteous.

Doctrine of Redemption Scripture

Luke 22:42 saying, “Father, if You are willing, remove this cup from Me; yet not My will, but Yours be done.”

Was spoken from His humanity as He anticipated the intensity of the agony of bearing our sins and being judged for all of them in order to redeem mankind. So in time, His human volition had to coincide with His Divine sovereignty.

VI. Significance Of Redemption In Spiritual Warfare In Regard To Angels.

- A. Angels are superior in creation to mankind.
- B. While JESUS CHRIST was the Angel of Jehovah in the Old Testament, He never really became an angel; He simply appeared as an angel.
- C. JESUS CHRIST bypassed the angelic creation by His human birth. He became true humanity, lower than angels.
- D. Once the Lord came in the flesh in the incarnation, there were no more manifestations of the Angel of Jehovah.
- E. By incarnation, JESUS CHRIST was lower than angels, but by Resurrection Ascension and Session, JESUS CHRIST became higher than angels.
- F. And by redeeming mankind, this means that in eternity we will be superior to angels. This is the subject of Hebrews chapters 1 and 2.

VII. Redemption Was Not Only A New Testament Doctrine.

Doctrine of Redemption Scripture

- A. Redemption is only not a New Testament doctrine. It is found throughout Old Testament. And why not? Salvation is just as true in the Old Testament as in the New Testament.

The Doctrine of Redemption was taught by means of animal blood in the Old Testament.

Hebrews 9:22 and according to the standard of the law, nearly all things were cleansed with animal blood, and without the pouring out of blood there is no forgiveness.

- B. They learned the importance of **Redemption** and **Redeemer** for they were redeemed out of Egypt.

Exodus 6:6 Say, therefore, to the sons of Israel, ‘I am the Lord, and I will bring you out from under the burdens of the Egyptians, and I will deliver you from their bondage. I will also redeem you with an outstretched arm and with great judgments.

Important passage for people of Israel name of God and Redemption:

Read Exodus 6:1-9 (below) Note: the “I will.” God Promises Action.

Exodus 6:1 Then the Lord said to Moses, “Now you shall see what I will do to Pharaoh; for under compulsion he will let them go, and under compulsion he will drive them out of his land.”

Doctrine of Redemption
Scripture

Exodus 6:2 God spoke further to Moses and said to him, “I am the Lord;

Exodus 6:3 and I appeared to Abraham, Isaac, and Jacob, as God Almighty, but by My name, Lord, I did not make Myself known to them.

Exodus 6:4 I also established My covenant with them, to give them the land of Canaan, the land in which they sojourned.

Exodus 6:5 Furthermore I have heard the groaning of the sons of Israel, because the Egyptians are holding them in bondage, and I have remembered My covenant.

Exodus 6:6 Say, therefore, to the sons of Israel, ‘I am the Lord, and I will bring you out from under the burdens of the Egyptians, and I will deliver you from their bondage. I will also redeem you with an outstretched arm and with great judgments.

Exodus 6:7 Then I will take you for My people, and I will be your God; and you shall know that I am the Lord your God, who brought you out from under the burdens of the Egyptians.

Exodus 6:8 I will bring you to the land which swore to give to Abraham, Isaac, and Jacob,

Doctrine of Redemption
Scripture

and I will give it to you for a possession; I am the Lord.”

Exodus 6:9 So Moses spoke thus to the sons of Israel, but they did not listen to Moses on account of their despondency and cruel bondage.

- C. They were taught about Redemption from their livestock: One animal shall be redeemed by another,

Exodus 13:13 But every first offspring of a donkey you shall redeem with a lamb, but if you do not redeem it, then you shall break its neck; and every firstborn of man among your sons you shall redeem.

- D. Another practice teaches a great deal about redemption. When a near kinsman redeems property of a kin who had to sell.

Leviticus 25:25 (This is a type of redemption of Messiah.) ‘If a fellow countryman of yours becomes so poor he has to sell part of his property, then his nearest kinsman is to come and buy back what his relative has sold.

There are 4 Requirements of this Redemption

1. A redeemer must be a near kinsman. In order to fulfill this JESUS CHRIST as God, became a member of the human race that He might be our near kinsman, a fellow member of the human race.

Doctrine of Redemption
Scripture

2. He must be able to redeem – JESUS CHRIST not only must be human but He must be sinless in order to pay the price.

Acts 20:28 Be on guard for yourselves and for all the flock, among which the Holy Spirit has made you overseers, to shepherd the church of God which He purchased with His own blood.

1 Peter 1:18 knowing that you were not redeemed with perishable things like silver or gold from your futile way of life inherited from your forefathers,

1 Peter 1:19 but with precious blood, as of a lamb unblemished and spotless, the blood of Christ.

3. He must not only be able to redeem but He must be **willing** to redeem

Hebrews 10:4 For it is impossible for the blood of bulls and goats to take away sins.

Hebrews 10:5 Therefore, when He comes into the world, He says, “Sacrifice and offering You have not desired, But a body You have prepared for Me;

Hebrews 10:6 In whole burnt offerings and sacrifices for sin You have taken no pleasure.

**Doctrine of Redemption
Scripture**

Hebrews 10:7 “Then I said, ‘Behold, I have come (In the scroll of the book it is written of Me) To do Your will, O God.’”

Hebrews 10:8 After saying above, “Sacrifices and offerings and whole burnt offerings and sacrifices for sin You have not desired, nor have You taken pleasure in them” (which are offered according to the Law),

Hebrews 10:9 then He said, “Behold, I have come to do Your will.” He takes away the first in order to establish the second.

Hebrews 10:10 By this will we have been sanctified through the offering of the body of Jesus Christ once for all.

John 10:15 even as the Father knows Me and I know the Father; and I lay down My life for the sheep.

John 10:16 I have other sheep, which are not of this fold; I must bring them also, and they will hear My voice; and they will become one flock with one shepherd.

John 10:17 For this reason the Father loves Me, because I lay down My life so that I may take it again.

**Doctrine of Redemption
Scripture**

John 10:18 No one has taken it away from Me, but I lay it down on My own initiative. I have authority to lay it down, and I have authority to take it up again. This commandment I received from My Father.”

4. He must be free from the circumstances that set up the need of redemption.
 - a) He cannot redeem himself. JESUS CHRIST needed no redemption; all members of the human race do need redemption. 2 Corinthians 5:21
 - b) Old Testament believers like Job knew and believed in Redemption by the Redeemer and the resurrection of Redeemer.

Job 19:25 And as for me, I know that my Redeemer lives, (note this word Redeemer—someone must pay the price to free us from our sins—JESUS CHRIST. *Redeemer* speaks of the cross; *lives* speaks of resurrection) And at the last He will take His stand on the earth. (Reference to Millennial and Great White Throne, and how do we know it includes Great White Throne?)

Look at verse 26

Job 19:26 "Even after my skin is destroyed, physical death Yet from my flesh I shall see God; (resurrection)

**Doctrine of Redemption
Scripture**

Job 19:27 Whom I myself shall behold, (we shall all see Him as He is) **And whom my eyes shall see and not another.** (Not Anti-Christ) **My heart faints within me.** (When Joy of realizing all this, there is a joy and peace in knowing the truth about after death.)

Job 19:28 "If you say, (enemies of JESUS CHRIST) **'How shall we persecute him?'** And **'What pretext for a case against him can we find?'** (no truth against Him)

Job 19:29 "Then be afraid of the sword for yourselves, For wrath brings the punishment of the sword, So that you may know there is judgment." (Great White Throne Judgment)

- c) David said in Psalms 34:22, ***The Lord redeems soul of His servants.*** It is the soul of the believer which is redeemed at salvation, not the body.

VIII. The Blood Of Christ Is The Ransom Or Price For Redemption.

If you look back at Romans 3:24-25 and note the closeness of Redemption and His Blood.

Romans 3:24 being justified as a gift by His grace through the redemption which is in Christ Jesus;

Romans 3:25 whom God displayed publicly as a propitiation in His blood through faith. This

**Doctrine of Redemption
Scripture**

was to demonstrate His righteousness, because in the forbearance of God He passed over the sins previously committed;

- A. The blood of Christ is the inclusion of all that is concerned with JESUS CHRIST being our Redeemer.

Ephesians 1:7 "By whom we have redemption through His blood, the forgiveness of sins according to the riches of His grace."

Colossians 1:14 "In whom we have redemption through His blood, the forgiveness of sins."

1 Peter 1:18-19 "We have not been redeemed with corruptible things, such as silver and gold, from our empty manner of life, but with the precious blood of Jesus Christ, a lamb without spot and without blemish."

- B. The blood of Christ depicts by analogy the saving Work of Christ on the cross.

2 Corinthians 5:21 He made Him who knew no sin to be sin on our behalf, so that we might become the righteousness of God in Him

1 Peter 2:24 and He Himself bore our sins in His body on the cross, so that we might die to sin and live to righteousness; for by His wounds you were healed.

Doctrine of Redemption Scripture

It also depicts unlimited atonement and reconciliation.

IX. Redemption Removes The Condemnation Of The Mosaic Law.

A. Galatians 3:13

Galatians 3:13, "Christ has redeemed us from the curse of the law, having become a curse for us. For it stands written

(Deuteronomy 21:23), "Cursed is everyone who hangs on the wood."

B. Galatians 4:5-6. In Galatians 4:5-6, redemption from the condemnation of the law results in (the Doctrine) Adoption.

X. Redemption Is Related To Mediator-Ship.

A. Hebrews 9:14-15

Hebrews 9:14 how much more will the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, cleanse your conscience from dead works to serve the living God?

Hebrews 9:15 For this reason He is the mediator of a new covenant, so that, since a death has taken place for the redemption of the transgressions that were committed under the first covenant, those who have been called may receive the promise of the eternal inheritance.

**Doctrine of Redemption
Scripture**

B. I Timothy 2:5-6

I Timothy 2:5 For there is one God, and one mediator also between God and men, the man Christ Jesus,

I Timothy 2:6 who gave Himself as a ransom for all, the testimony given at the proper time.

C. A mediator must be equal with both parties. Party of the first part is God with perfect Divine essence. Party of the second part is mankind. JESUS CHRIST as the mediator is equal with both parties. JESUS CHRIST is God; therefore He is coequal and coeternal with God the Father. JESUS CHRIST is also true humanity. Not only is He equal with man but is far superior because as the last Adam He was born perfect and remained impeccable.

XI. The Results of Redemption.

A. We are delivered from the curse of the law

Galatians 3:13 Christ redeemed us from the curse of the Law, having become a curse for us—for it is written, “CURSED IS EVERYONE WHO HANGS ON A TREE”—

Galatians 4:4 But when the fullness of the time came, God sent His Son, born of a woman, born under the Law,

Galatians 4:5 so that He might redeem those who were under the Law, that we might receive the adoption as sons and daughters.

**Doctrine of Redemption
Scripture**

Galatians 4:6 Because you are sons, God has sent forth the Spirit of His Son into our hearts, crying, “Abba! Father!”

B. We have the forgiveness of all sin.

Isaiah 44:22; “I have wiped out your transgressions like a thick cloud And your sins like a heavy mist. Return to Me, for I have redeemed you.”

Ephesians 1:7; In Him we have redemption through His blood, the forgiveness of our trespasses, according to the riches of His grace

Colossians 1:14 in whom we have redemption, the forgiveness of sins.

Hebrews 9:15 For this reason He is the mediator of a new covenant, so that, since a death has taken place for the redemption of the transgressions that were committed under the first covenant, those who have been called may receive the promise of the eternal inheritance.

C. It is the basis for our justification.

Romans 3:24 being justified as a gift by His grace through the redemption which is in Christ Jesus;

Doctrine of Redemption
Scripture

D. It is the basis for our sanctification.

Ephesians 5:25 Husbands, love your wives, just as Christ also loved the church and gave Himself up for her,

Ephesians 5:26 so that He might sanctify her, having cleansed her by the washing of water with the word,

Ephesians 5:27 that He might present to Himself the church in all her glory, having no spot or wrinkle or any such thing; but that she would be holy and blameless.

E. It's the basis for eternal inheritance of believers.

Hebrews 9:15 For this reason He is the mediator of a new covenant, so that, since a death has taken place for the redemption of the transgressions that were committed under the first covenant, those who have been called may receive the promise of the eternal inheritance.

F. It is the basis for the strategic victory of Jesus Christ in the angelic conflict,

Colossians 2:14 having canceled out the certificate of debt consisting of decrees against us, which was hostile to us; and He

**Doctrine of Redemption
Scripture**

has taken it out of the way, having nailed it to the cross.

Colossians 2:15 When He had disarmed the rulers and authorities, He made a public display of them, having triumphed over them through Him.

Hebrews 2:14 Therefore, since the children share in flesh and blood, He Himself likewise also partook of the same, that through death He might render powerless him who had the power of death, that is, the devil,

Hebrews 2:15 and might free those who through fear of death were subject to slavery all their lives.(passage for bumping demons)

G. Redemption of the soul in salvation results in redemption of the body in resurrection,

Ephesians 1:14 who is given as a pledge of our inheritance, with a view to the redemption of God's own possession, to the praise of His glory.

Romans 8:23 And not only this, but also we ourselves, having the first fruits of the Spirit, even we ourselves groan within ourselves, waiting eagerly for our adoption as sons, the redemption of our body.

**Doctrine of Redemption
Scripture**

Ephesians 4:30 Do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption.

- H. Redemption views salvation from the standpoint of the complete payment of our sins~ the option to believe in Christ for eternal life.
- I. And as far as JESUS CHRIST is concerned it accounts Him worthy to open the 7 sealed books of Revelation 5.